

Happy Monday!! Read the Weekly for your chance at some Philz Coffee!



October 19<sup>th</sup>, 2015 – October 23<sup>rd</sup>, 2015

IN THIS WEEKLY: [Calendar of Events](#) | [Announcements](#) | [Career Office Corner](#) | [Current Pro Bono Opportunities](#) | [Writing Competitions](#)! | [Campus Jobs](#) | [Save the Date!](#)

***\*UC Hastings expects all students to read their UC Hastings email including The Weekly for important information.\****

*The Weekly is sent every Monday morning while school is in session as one large email containing important deadlines, announcements, notifications, and events.*

- Deadlines, announcements, and job postings should be emailed directly to [weekly@uchastings.edu](mailto:weekly@uchastings.edu).
- Events on the calendar portion of the Weekly are taken directly from the [UC Hastings Events Calendar](#) and are linked back to the Events Calendar.

**All events and announcements must be submitted the Thursday prior by 12:00pm. Events submitted to the UC Hastings Events Calendar don't need to be emailed in if submitted on time.**

For more detailed Weekly submission instructions and past Weekly editions, visit the [UC Hastings Weekly page!](#)

## >> CALENDAR OF EVENTS

Please see the [UC Hastings Events Calendar](#) for a comprehensive list of faculty, staff, and student events!

### FALL 2015 RECURRING EVENTS:

- [Yoga Class in the Tower Gym](#):
  - Mondays & Fridays: 1:15 – 2:15pm
  - Tuesday, Wednesday, & Thursday: 3:30-4:30pm
- [Zumba Class in the Tower Gym](#); Mondays; 3:30-4:30pm
- [Hastings Meditation Group](#); Mondays & Fridays; 12:00-1:00pm,
- [GOSH Gaming Sessions!](#); Fridays; 2:30-8:30pm in the Shark Tank!
- [Legal Notes Weekly Rehearsal](#); Tuesdays, 12:00-2:00pm, the Dobbs Atrium
- [The Other Bar: Supporting Recovery From Addiction in the Legal Community](#); Wednesdays. 3:30-4:30pm, Room 205

OCTOBER 19 – OCTOBER 23

## MONDAY 10/19:

- [Bar Sweeps Week!](#); 10:00am-3:00pm
- [PALS Lumpia Sale During Bar Sweeps Week!](#); 11:30am-3:30pm, the Beach
- [ACSEL Presents: What I Did My 1L Summer](#); 12:00-1:00pm, Rm E
- [American Board of Trial Advocates Presentation – Civility Matters](#); 3:30-4:30pm, Rm J
- [Day at Law School Volunteer Training](#); 3:30-4:30pm, Rm A
- [HIHRO/HHP Student Panel](#); 3:30-5:30pm, Rm K
- [What It's Like to Practice Business Law](#); 3:30-4:30pm, Rm D
- [1L ASP Discussion Group \(Dodson, Section 2\)](#); 4:40-5:40pm, Rm J

## TUESDAY 10/20:

- [Live Scan Finger Printing on Campus](#); 9:30am-5:00pm, Dobbs Atrium
- [1L ASP Discussion Group \(Moscato, Section 4\)](#); 9:40-10:40am, Rm J
- [Bar Sweeps Week!](#); 10:00am-3:00pm, the Beach
- [PALS Lumpia Sale During Bar Sweeps Week!](#); 11:30am-3:30pm, the Beach
- [APALSA Networking Workshop](#); 12:00-1:00pm, Rm J
- [Legal Research Certificate Program: Administrative Law Research](#); 12:00-1:00pm, Rm 640, [RSVP HERE BY 10/19 @ 10PM!](#)
- [Refugee and Human Rights Clinic \(RHRC\) Information Session](#); 12:00-1:00pm, Rm 404 (the Tower)
- [Understanding the Moral Character Application \(by Gayle Murphy from the California State Bar\)](#); 12:00-2:10pm, ARC
- [1L PREP: How to Write Successful Cover Letters](#); 1:10-2:10pm, Rm E, F, G, & H

## WEDNESDAY 10/21:

- [Live Scan Finger Printing on Campus](#); 9:30am-5:00pm, Dobbs Atrium
- [Bar Sweeps Week!](#); 10:00am-3:00pm, the Beach
- [PALS Lumpia Sale During Bar Sweeps Week!](#); 11:30am-3:30pm, the Beach
- [Day at Law School Folder Stuffing!](#); 12:00-1:00pm, Room 201, [Sign up here to get pro bono hours!](#)
- [1L ASP Discussion Group \(Lefstin, Section 4\)](#); 1:10-2:10pm, Rm E
- [Bar Review Information Panel](#); 3:30-4:30pm, Rm A
- [Careers in Construction Law](#); 3:30-4:30pm, Rm B
- [PI-PS Day Student Panel](#); 3:30-4:30pm, Rm D
- [1L ASP Discussion Group \(Prince, Section 2\)](#); 4:40-5:40pm, Rm C
- [Bay Area Civil Procedure](#); 6:00-9:00pm, ARC

## THURSDAY 10/22:

- [Bar Sweeps Week!](#); 10:00am-3:00pm, the Beach
- [1L ASP Discussion Group \(Marcus, Section 3\)](#); 10:50-11:50am, Rm J
- [San Francisco SPCA Dog Visit](#); 11:30am-12:30pm, Dobbs Atrium
- [An Hour With Superstar Sports Agent Leigh Steinberg](#); 12:00-1:00pm, Rm E
- [One Love Foundation: "Escalation" Workshop](#); 1:00-3:00pm, Rm M120
- [Day at Law School Volunteer Training](#); 3:30-4:30pm, Rm B
- [Hastings Happy Hour](#); 4:00-6:00pm, Dining Commons
- [1L ASP Discussion Group \(Sylvester, Section 1\)](#); 4:40-5:40pm, Rm A
- [Lawyers for America Information Session](#); 5:00-6:00pm, Rm B
- [Engage SF Ministry Meeting](#); 7:00pm-8:30pm, M120

## FRIDAY 10/23:

- [HSIR Ninth Circuit Observation](#); 9:00am-12:00pm, Meet on the Beach @ 8:30am
- [SPIES or STEREOTYPES? The Case of Professor Xiaoxing Xi](#); 12:30-1:30pm, Rm A
- [Barrister's Ball](#); 9:30pm-2:00am, Off-Campus, [Buy Tickets!](#)

## SATURDAY 10/24:

- [UC Hastings La Raza Presents: Day at Law School](#); 9:00am-3:30pm, Campus-Wide
- [VABANC Career Workshop](#); 10:30am-2:00pm, ARC

## OCTOBER 26 – OCTOBER 30

## MONDAY 10/26:

- [Bagels on the Beach!](#); 8:30-9:30am, the Beach
- [Crimmigration Panel](#); 12:00-1:00pm, Rm B
- [LLM Cover Letter Workshop](#); 3:30-4:30pm, Rm 219
- [Skills, Careers, and Lifestyles in Business Litigation](#); 3:30-4:30pm, Rm D
- [Engage SF Ministry Meeting](#); 7:00-8:30pm, Rm M120

## TUESDAY 10/27:

- [HCLS Halloween Gram Sale!](#); 11:00am-2:00pm, the Beach
- [1L PREP: Intro to Statutory Electives](#); 12:00-1:00pm, Rm E, F, G, & H.
- [Basics of Patent Searching](#); 12:00-1:00pm, Rm A
- [Community Economic Development Clinic Information Sessions](#); 12:00-1:00pm, Rm 325 (the Tower)
- [Legal Research Certificate Program: Case Law Research](#); 12:00-1:00pm, Rm 640, [RSVP by 10/26 @ 10pm!](#)
- [Spring 2016 Individual Representation Information Sessions](#); 12:00-1:00pm, Suite 300 (the Tower)
- [Drop in Experiential Learning Advising Sessions](#); 12:30-1:30pm, Dining Commons
- [1L PREP: 1L Job Search Toolkit](#); 1:10-2:10pm, Rm E, F, G, & H

## WEDNESDAY 10/28:

- [Drop in Experiential Learning Advising Sessions](#); 11:30am-1:30pm
- [CNDP - Meet the Masters](#); 3:30-4:30pm, Rm D
- [HSLADF and HELA Present Movie Night: "Mission Blue"](#); 3:30-5:30pm, Rm 640
- [OutLaw General Body Meeting](#); 3:30-4:30pm, Rm G
- [Rutter Award Ceremony](#); 3:30-5:00pm, ARC
- [Spring 2016 Mediation Clinic Information Sessions](#); 3:30-4:30pm, Rm 325 (the Tower)
- [ASUCH General Counsel Meeting](#); 6:30-9:00pm, Rm C

## THURSDAY 10/29:

- [HCLS Halloween Gram Sale!](#); 11:00am-2:00pm, the Beach
- [Bloomberg Tabling](#); 11:00am-2:00pm, the Beach
- [East Asia Speaker Series: "Liability And Compensation Over The Fukushima Nuclear Disaster"](#); 1:10-2:40pm, Rm M120, [REGISTER HERE](#)
- [Beer-On-the-Beach! \(BOB\)](#); 3:45-6:30pm, the Beach
- [APALSA/AABA Public Interest/Public Sector Panel](#); 5:30-7:30pm, the ARC
- [Bay Area Jewish Legal Professionals Mixer](#), 7:00-9:00pm, Skyroom

## FRIDAY 10/30:

- [Hunting for Answers about Sustainable Use Conservation](#); All Day, LBM
- [Spring 2016 Mediation Clinic Information Sessions](#); 12:00-3:00pm, Rm 325 (the Tower)
- [Halloween in the Tower](#); 2:00-6:00pm, Clara Foltz Lounge

## >> ANNOUNCEMENTS

### Donate Candy for Halloween in the Tower!

Halloween in the Tower is less than two weeks away. Help make this a great Halloween for the local neighborhood children. You can help out by donating candy. We are currently collecting candy for donations in the Blue Barrels in the lobby of Campus buildings. Please bring individually wrapped candy and place them in these collection barrels to donate. The barrels have a cute candy monster hungry for candy on the front.

You can also sign up to volunteer for the event here <https://docs.google.com/spreadsheets/d/1z0CAIDwkjHl-8vMJlmvJi47h8ExnFTg6T3ymD7fWc/edit#gid=0>

If you have questions or would like more information please email the ASUCH Internal Vice President at [intvp@uchastings.edu](mailto:intvp@uchastings.edu)

### Clinical Faculty is looking for Student Advisors from all 3 years!

**Attention students:** Your clinical faculty are looking for several interested students to help advise us on student-related issues involving clinical education here at UC Hastings. The time commitment is minimal and flexible, but would last the remainder of the academic year. We are looking for a diverse group of students from all three years of school. We are interested in working with student advisors who have both taken clinics already and those who have not. If you are interested in helping faculty understand the student perspective, please email Professor Gail Silverstein at [silverst@uchastings.edu](mailto:silverst@uchastings.edu) with a short statement of your interest, your year in school, and whether you have taken a clinic by Friday, October 23 .

### Legal Writing Resource Center

#### Room 468, 4<sup>th</sup> Floor of the 198 Building

The Legal Writing Resource Center is here to help you with your legal writing. We will be have appointment-only sessions Monday to Thursday from 9 AM – 5PM. We will also have limited walk-in hours Monday and Wednesday, but the best way to ensure assistance is to make an appointment. Please visit [uchastings.edu/lwrc](http://uchastings.edu/lwrc) to learn how to set up an appointment and check out all of our legal writing resources, including tip sheets and slideshows to assist you in legal writing and research.

### Upcoming Bar Prep Programs!

*\*Bar Sweeps Week is coming up the week of October 19th! Monday- Thursday, 10am-3pm on the Beach!\**

#### **10/21 3:30-4:30 p.m. Room A: Bar Review Information Panel**

Hear from representatives of the different bar companies all at one event so you can compare the companies and figure out which program is right for you. Representatives from the commercial bar review companies will provide program descriptions and answer questions about their courses.

### Day at Law School Folder (D@LS) Stuffing!

Help stuff folders and goody bags for the 12th Annual D@LS! RECEIVE PRO BONO HOURS!

#### Dates:

- **Wednesday October 21, 12 -1 pm Room 201**

TO RSVP click below. NO RSVP necessary, but will help us send you a reminder and a head count. DROP INS WELCOME!

<https://docs.google.com/forms/d/1qw5QwbSbZZf2fnR2CrV3rE5CQMCo8QW9PIWXxXTa49A/edit>

Also, if you want to volunteer at D@LS on October 24, make sure to register

at <https://docs.google.com/forms/d/1dMjOm78pYNxQVMw-B1xltNrs2SgMac-KjXTWNx9rYQ/viewform>

### Upcoming Student Services Events for 3Ls!

## **Understanding the Moral Character Application by Gayle Murphy from the California State Bar, Tuesday, October 20, 12:00-1:10 p.m., ARC (12-1:10- talk; 1:10-2:10-one on one meetings Rm, 395)**

Hear from Gayle Murphy, Senior Director, Office of Admissions of the California State Bar. Ms. Murphy manages all 60 moral character analysts at the California State Bar. Ms. Murphy will discuss the state bar requirements, and the moral character application in particular. She will be available afterwards to answer any individual moral character questions you might have, and to make recommendations on how to clear up potential issues before they reach the moral character phase of the admissions process. This is a great opportunity to ask a state bar representatives about the exam and admission process! Burritos will be provided, please [RSVP](#) by **Wednesday 10/14 by 11am**, so we can determine how many to order.

## **Live Scan Fingerprinting on Campus, Tuesday, October 20 & Wednesday, October 21, Dobbs Atrium – 2<sup>nd</sup> Floor, 200 Building (sign up for a 10 min slot)**

Live Scan Fingerprinting will be available on campus on Tuesday, October 20 and Wednesday, October 21 from 9:30am to 5pm. Sign up for a 10 min spot [online here](#). The fee for Live Scan Fingerprinting is \$25 – please bring cash or a check. You also need a government issued ID. Fingerprints are valid for 90 days, so plan to turn in your moral character evaluation while your fingerprints are still valid. Otherwise, you will have to retake your fingerprints if they expire.

## **Spring 2016 Experiential Opportunities – Clinics, Externships, and More...**

Are you interested in earning academic credit while gaining direct experience under the supervision of practicing attorneys, judges or faculty committed to your professional development? Then one of our many clinical or externship courses might be right for you. For a complete overview of each of the clinical and externship courses, the prerequisites, units and detailed descriptions, visit our website at: <http://www.uchastings.edu/academics/clinical-programs/index.php>, follow the links to learn more about the specific opportunities.

### **The following opportunities will be offered this spring:**

- [Civil Justice Clinic \(CJC\) Individual Representation Clinic](#) ([Application](#) due 11/5)
- [Criminal Practice Clinic](#) (Must have eligibility confirmed by Assoc. Dean Stuart, [stuartn@uchastings.edu](mailto:stuartn@uchastings.edu), by 10/30)
- [Community Economic Development Clinic](#) ([Application](#) due 11/5)
- [Immigrants' Rights Clinic](#) ([Application](#) due 11/5)
- [Lawyering for Children and other Vulnerable Populations: A Practicum at Legal Services for Children](#) ([Application](#) due 11/5)
- [Mediation Clinic](#) ([Application](#) due 11/5)
- [Medical-Legal Partnership for Seniors Clinic](#) ([Application](#) due 11/5)
- [Refugee and Human Rights Clinic](#) ([Application](#) due 11/5)
- [Social Enterprise Economic Empowerment Clinic](#) ([Application](#) due 11/5)
- [Workers' Rights Clinic](#)
- [Externships – ADR, Judicial, and Legal](#)

### **Drop in Experiential Learning Advising Sessions:**

Associate Dean for Experiential Learning, Nancy Stuart, will hold drop-in advising sessions in the Dining Commons, 2<sup>nd</sup> floor of the 200 bldg., to answer your questions about spring clinics and externships, and planning for future semesters, on the following dates: **Tuesday, October 27<sup>th</sup>, 12:30-1:30; Wednesday, October 28<sup>th</sup>, 11:30-1:30; Monday, November 2<sup>nd</sup>, 11:30-1:30.**

### **Spring 2016 Individual Representation Information Sessions**

Come and find out more about practicing law with a real client under the close, expert supervision of UC Hastings Professors. Information Sessions for the Community Justice Clinics Spring 2016 Individual Representation Clinic will be held **Tuesday, October 27, 2015, 12:00-1:00 pm; Monday, November 2, 2015, 3:30-4:30 pm; Tuesday, November 3, 2015, 12:00-1:00 pm; and Monday, November 9, 3:30-4:30 pm** at the Community Justice Clinics, Suite 300 of the Tower. For Spring 2016, there are two practice areas to which two-student partnerships will be assigned: Employment and Health cases. In both practice

areas, you and your student partner of choice will represent clients in two cases set for trial or administrative hearing. The experience is sure to be challenging, illuminating and will show to potential employers your understanding of the practice of law. Please note that attending one of the four info sessions is a requirement of the application process. The deadline to submit your Clinical Application is Thursday, November 5 @ 5:00 p.m. For more info and to RSVP please email [cjc@uchastings.edu](mailto:cjc@uchastings.edu).

### **Community Economic Development Clinic Information Sessions**

Are you interested in the growing unaffordability of San Francisco and efforts to forestall the displacement of low- and moderate-income people, non-profits, and small businesses from the City? Curious about efforts to revitalize the Tenderloin and Mid-Market neighborhoods? Would you like to advise neighborhood-based organizations, city-wide advocacy organizations, local political officials, and philanthropic institutions on development issues? Students in the **Community Economic Development (CED) Clinic** do just that and have been at the center of policy initiatives around ensuring community benefits from proposed new development, first source local hiring of economically disadvantaged residents, encouraging a balance in the construction of affordable and market-rate housing, exploring remedies for non-profit displacement, appropriate levels and uses of development impact fees, and revising the Environmental Impact Report process. Clinic students work at the intersection of law, policy, and politics. Students participate in community meetings, public hearings at City Hall, and briefings with members and staff of the Board of Supervisors and experienced local activists. The work entails extensive legal research and factual development, drafting advisory memos, persuasive materials, and proposed legislation or ballot measures, delivering oral presentations, and closely following local political and economic developments. Students gain a deeper appreciation of the history, complexity, and institutional infrastructure of the Tenderloin, neighboring communities, and the City.

To apply, **attend an information session** (on either **Tuesday October 27<sup>th</sup> at noon in Room 325 of 100 McAllister Tower**, **Wednesday November 4<sup>th</sup> at 3:30p in the large seminar room of the CJC on the third floor of 100 McAllister Tower**, or **Tuesday November 10<sup>th</sup> at 3:30p in Room 325 of 100 McAllister Tower**) and use the [Common Clinic Application](#). Applications will be reviewed on a rolling basis. Students who apply by **Thursday, November 5 at 5:00 p.m** will be informed by November 12th. For more information, contact Professor Ascanio Piomelli at [piomelli@uchastings.edu](mailto:piomelli@uchastings.edu). Past students' perspectives and examples of recent projects are available at <http://www.uchastings.edu/academics/clinical-programs/clinics/community-economic-development/index.php>.

### **Spring 2016 Mediation Clinic**

Spring 2016 Mediation Clinic is holding Information Sessions on **Wednesday, October 28<sup>th</sup> 3:30 – 4:30 p.m.**; **Friday, October 30<sup>th</sup> 12:00 – 1:00 p.m.**; **Tuesday, November 3<sup>rd</sup> 12:00-1:00 p.m.** and **Wednesday, November 4<sup>th</sup> 3:30 – 4:30 p.m.** in Suite 325 (located in The Tower, 100 McAllister, 3<sup>rd</sup> Floor).

**USE YOUR LAWYERING SKILLS IN THE MEDIATION CLINIC AND RESOLVE REAL DISPUTES! Earn 6 credits by serving as a mediator in Small Claims Court and the SF Human Rights Commission. Gain confidence as a public speaker, learn how to handle conflict, identify and reduce your biases, and draft settlement agreements in a wide variety of legal disputes. (Note: there is no pre-req.)**

If you are interested in applying for a space in the Mediation Clinic, you must attend one Information Session!

### **Refugee and Human Rights Clinic (RHRC) Information Session**

Are you interested in international human rights and the protection of refugees? Do you want to gain experience working with clients and experts, or engage in human rights fact-finding abroad, while building and strengthening your lawyering skills? **Attend the Refugee and Human Rights Clinic (RHRC) information session to learn more. Tuesday October 20, 2015, 12:00-1:00pm, Tower, Room 404. Pizza and drinks will be served.**

### **Social Enterprise Clinic Info Session**

**Monday, November 2<sup>nd</sup>, 3:30-4:30pm, Rm 325 (the Tower)**

Want to be a business lawyer? Come to the Social Enterprise Clinic info session and learn more. The Social Enterprise Clinic allows students to practice business law and still address social, environmental, and economic justice issues? If working for small businesses and nonprofits are interesting to you, consider applying to the Social Enterprise Clinic. Applications are due Thursday, Nov 5.

In the Social Enterprise Clinic, students serve as outside counsel for social enterprises (small businesses with a social mission and nonprofit organizations that use market-based strategies) to provide legal counsel on corporate and transactional matters. Students gain experience as a business attorney and develop transactional lawyering skills such as project management, client interviewing and counseling, legal research and analysis, contract drafting, etc. Students in the clinic are encouraged to grapple with and develop their own perspectives about how lawyers can best participate in the growing social enterprise sector and how transactional law can advance issues of economic and social justice.

## STUDENT AND OTHER HOURLY EMPLOYEES

New appointment, extension of appointment, and other miscellaneous changes affecting Payroll must be submitted to Human Resources by Tuesday, October 27, 2015

**October timesheets are due in Fiscal Services, Room 111, 198 McAllister Street, by 3:00pm Friday, October 30 2015.**

**Payday is Friday, November 06, 2015.** Please pick up your paycheck unless you have made other arrangement for mailing. Fiscal Services is open between 9:00am to 3:00pm.

For your convenience, you may sign up for Payroll direct deposit via At Your Service Online (AYSO) at <https://atyourserviceonline.ucop.edu/ayso> . This is different from financial aid E-Check account.

For any other questions, contact Sandy Lei at [leis@uchastings.edu](mailto:leis@uchastings.edu).

## Student Health Announcements

### San Francisco Animal Therapy Program (AAT)

Come visit two special visitors from San Francisco's SPCA'S Animal Therapy Program!

- **Thursday, October 22<sup>nd</sup>, 11:30am-12:30pm! In the Dobbs Atrium! Sammie on the left and Jacee on the right!**



## Disability Resource Program Announcements!

**Do you have a documented disability and need accommodations? Are you receiving treatment for or in the process of getting diagnosed with a possible disability, whether that disability is visible or non-apparent (sometimes called “hidden” or “invisible” disabilities?) DON'T WAIT TO CONTACT DRP TO REQUEST ACCOMMODATIONS!** By law and to ensure the integrity of the program, registering with DRP to determine eligibility and accommodations must be an interactive, deliberative and collaborative process. At a minimum, this includes (1) providing sufficient, relevant documentation for review, and (2) meeting with the Director for a comprehensive eligibility and access planning meeting (a.k.a., an intake meeting.) It is not meant to be an onerous process, but **IT TAKES TIME**. Therefore, students are urged to **contact DRP at [DRP@uchastings.edu](mailto:DRP@uchastings.edu) or 415-581-8948** at the very beginning of the semester to initiate this process and for timely consideration of classroom-based accommodations. **Students are advised to schedule an intake appointment to occur no later than FRIDAY, OCTOBER 2, 2015**. Accommodations are not granted retroactively, so **earlier is better!** The deadline for **completing** your registration with DRP to consider accommodations for final exams is **WEDNESDAY, NOVEMBER 4, 2015**. **However, if you haven't begun the process well in advance of that date, you**

**may be too late to receive accommodations for final exams.** Please refer to our website for more information about [registering with DRP](#).

### **Are you concerned that you might have a disability, but do not have current or sufficient documentation?**

If you have UC SHIP, your first step is to contact [Student Health Services](#) (SHS) for an evaluation and possible recommendation for further assessment. We recommend that you also contact DRP to schedule a consultation simultaneously. If you do not have UC SHIP, please contact DRP at [DRP@uchastings.edu](mailto:DRP@uchastings.edu) or 415-581-8948 to schedule a consultation.

## **>> CAREER OFFICE CORNER**

### **2L's,**

**If you are interested in getting a head start to your Gov't or Non Profit career in while still in law school, join us for the Lawyers for America information session.**

**Meet the fellows. Hear about exciting placements. Get your questions answered.**

October 22<sup>nd</sup> 2015

5:00 to 6:00 PM

Room B

## **The Pride Law Fund: Tom Steel Post-Graduate Fellowship**

**Application Deadline: January 15<sup>th</sup>, 2016**

This Fellowship is designed to ensure that unmet legal needs in the LGBT community are addressed and prioritized on an ongoing basis, and that the next generation of legal advocates for the LGBT community develops the critical skills necessary to secure civil rights into the future. The Steel Fellowship was established in 2001 and was the first fellowship of its kind in the country. [For more details see www.hastingscareersonline.com](#)

## **>> CURRENT PRO BONO OPPORTUNITIES**

- **Cal Mock Trial** will be hosting two Intercollegiate Mock Trial Invitationals on the UC Berkeley campus. Law students are needed to volunteer as scorers. The Fall tournament dates are November 7-8, 2015 and the Spring tournament dates are January 23-24, 2016. There will be four opportunities to volunteer during each weekend- a morning round and an afternoon round on Saturday, and a morning round and an afternoon round on Sunday. Breakfast and coffee will be provided for the morning session, and lunch and refreshments will be available for the afternoon session. Please feel free to participate in as many rounds as you like. To sign up, please visit the website [here](#). Direct any questions to [calmocktrialoutreach@gmail.com](mailto:calmocktrialoutreach@gmail.com) or by phone (619) 316-6915.
- **East Bay Sanctuary Covenant** is looking for pro bono volunteers to work on affirmative, and possibly defensive, asylum cases, as well as Unaccompanied Minors cases. Volunteers who can commit to 4-6 hours a week are particularly needed as are Spanish-speakers. Interested students should email Kaveena Singh at [kaveena@eastbaysanctuary.org](mailto:kaveena@eastbaysanctuary.org).
- **Day @ Law School is seeking volunteers.** This year's Day @ Law School ("D@LS") will be held **on Saturday, October 24, 2015** from 9:00am-3:30pm at UC Hastings College of the Law in San Francisco, CA. For more information, see <https://www.facebook.com/events/1061901323828840/> and to sign up to volunteer, please visit: <http://dayatlawschoolsf.tumblr.com/volunteers>
- **Homeless Legal Services** meets every Tuesday, including this Tuesday! Rock. Please meet on the Beach by 4:35 p.m. sharp. We will then walk to the St. Vincent de Paul Homeless Shelter (Northern California's largest homeless shelter) and give clients legal aid. Our clinic concludes at 7:00 p.m. and you will earn 2.50 pro bono hours for each clinic you attend. No experience or minimum commitment necessary. We train new volunteers every clinic. All years



welcome! **Contact Jake Bothamley, Dylan Dordick, Andy Garrett, or George Morris with questions.** [jacob.bothamley@uchastings.edu](mailto:jacob.bothamley@uchastings.edu); [dylan.dordick@uchastings.edu](mailto:dylan.dordick@uchastings.edu); [garrett@uchastings.edu](mailto:garrett@uchastings.edu)

- **The Lawyers' Committee for Civil Rights** is looking for volunteers to help with their asylum intakes. Volunteers who are fluent in another language, especially Spanish are especially important. Anyone interested should contact Silvia Contreras at [scontreras@LCCR.com](mailto:scontreras@LCCR.com)

## >> WRITING COMPETITIONS!

### Second Annual Jameson Crane III Disability and the Law Writing Competition

**Deadline: January 15<sup>th</sup>, 2016**

**Prize: \$1,500**

[Click here for more information!](#)

### RPLS Journal Law Student Writing Competition

**Deadline: January 18<sup>th</sup>, 2015**

[Click here for more information!](#)

### American Indian Law Review Competition

- **Deadline: January 29, 2015, 6:00PM, Eastern Standard Time**
- **Prize: \$1,000 and publication in American Indian Law Review**
- [Click here for more information!](#)

## >> CAMPUS JOBS

### MLPS is Seeking volunteer Farsi, Cantonese, Laotian, Russian, and Vietnamese interpreters

The Medical-Legal Partnership for Seniors (MLPS) is seeking volunteers who speak Farsi, Cantonese, and Vietnamese to serve as interpreters for occasional client meetings and possibly some written translation. In addition, MLPS is seeking volunteers to help with written translation in Laotian and Russian. Please contact Professor Troya for more info: [troyay@uchastings.edu](mailto:troyay@uchastings.edu).

### Career Office Seeks a Student Worker!

The Career office seeks a student worker for the Fall semester. **Must be Work-Study eligible.** Please consult with Financial Aid regarding your eligibility and to find out what Work-Study entails.

Tasks: Reception duties, data entry, online research for employers and jobs, assistance with web updates to Career Office site, assistance with judicial clerkship research, front desk coverage, and employer outreach by phone to update our database.

Pay Rate

2Ls - \$12.42/hour

3Ls - \$13.06/hour

Please apply at <http://www.hastingscareersonline.com>, job ID 16167

## >> SAVE THE DATE!!

### SPIES or STEREOTYPES? -- The Case of Professor Xiaoxing Xi:

*Are Asian American Scientists Profiled as Economic Espionage Threats?*

**Come to a Panel Discussion**

**Hosted by Chancellor & Dean Frank H. Wu and UC Hastings College of the Law**

**WHEN: Friday, October 23, 2015, 12:30-1:30pm**

**WHERE: UC Hastings College of the Law - Classroom A, 198 McAllister St, San Francisco, CA 94102 ([Map](#))**

On May 21, 2015, Professor Xi was arrested and charged by the federal government for four counts of wire fraud, for allegedly transferring sensitive technology to China. After, Prof. Xi lost his position as the Chair of Temple University Physics Department and was forced to hire lawyers to help him fight for his innocence and to leave his work and students behind. On September 11, 2015, the US government dropped all charges. According to the New York Times editorial on September 15, 2015, "F.B.I. agents and federal prosecutors appear to have acted with reckless haste" in the rush to find "China's moles." <http://nyti.ms/1F2pOU4>

What would you do if your family was awakened at dawn by FBI Agents, some with guns drawn, who entered your home and arrested you without telling you why?

What are the civil liberties implications for all Americans if Asian American scientists, engineers and researchers are being subjected to reckless federal criminal investigations for economic espionage because of their ethnicity, national origin or race?

## **Symposium: Hunting for Answers About Sustainable Use Conservation**

*Hastings West-Northwest Journal of Environmental Law and Policy*

*Co-hosted by: Hastings Student Animal Legal Defense Fund & Native American Law School Association*

*Friday, October 30, 2015; 7:30AM-8:00 PM*

*UC Hastings, 198 McAllister Street, Louis B. Mayer Lounge*

*San Francisco CA 94102*

*FREE admission / FREE breakfast and lunch / Reception to follow*

*Registration is mandatory as this is a controversial event and space is limited - [Register here.](#)*

Join us for this day of informed debate on sustainable use conservation. Sustainable use conservation is the idea that governmental agencies can manage wildlife in a way that advances the conservation of the species as a whole though consumptive use. Legislatures, agencies, non-profit organizations, hunters, and corporations have long fought intense political and legal battles over the ability to hunt big game and, when the hunting occurs overseas, the ability to import any animal parts. The recent death of Cecil the Lion has intensified this debate. Speakers from all sides of the issue will discuss the laws, policies, and economic impacts surrounding sustainable use conservation.

Speakers include ALDF's Jessica Blome and Jeff Pierce; Dr. Brian Child, former Chair of IUCN Southern Africa Sustainable Use Specialist Group; Glen Martin, journalist and long-time San Francisco Chronicle Environment, Natural Resources and Science Contributor; Professor Bruce Wagman, adjunct professor for UC Hastings, College of the Law and specializes in animal rights; Anna Frostic, Senior Attorney at the Humane Society of the United States' Animal Protection Litigation department; Professor Barnhizer, Director of the Conservation Law Program at Michigan State University; Paul Brisso, Partner at Mitchell, Brisso, Delaney & Vrieze and the President of the California Chapter of the Wild Sheep Foundation; Brendan Cummings, Senior Counsel and Strategic Litigation Group Director at the Center of Biological Diversity; and more!

[Donations welcome.](#)

**Pro-bono hours available!** Volunteers, who are not counting hours for journal requirements, may count the hours volunteered at the symposium as community service hours. Please contact Amanda Hall to indicate your interest and availability. E-mail:

[ArmandaRHall@uchastings.edu](mailto:ArmandaRHall@uchastings.edu) for any questions or call her is 916-690-2234

## **Upcoming Events for Hastings Animal Legal Defense Fund!**

### **Fall Bake Sale Fundraiser for Hastings Animal Legal Defense Fund**

Monday, October 21, 9:00-3:30 on the Beach.

Enjoy amazing treats and help protect animals at the same time! HSALDF is the Hastings student chapter of ALDF, a nonprofit law firm dedicated to advancing the rights of wild and domestic animals through litigation and legislative advocacy. Stop by our booth for more info!

### Movie Night: "Mission Blue"

Wednesday, October 28, 3:30-5:30. Room 640 (6th floor of the 200 bldg).

HSALDF and HELA present "Mission Blue," a 2015 Emmy award winning documentary about one National Geographic explorer's quest to create a global network of marine sanctuaries. Free food! Post screening discussion.

### DID YOU READ THIS WEEK'S WEEKLY?!

**We are upping the stakes for the Weekly contest!! Win some cool prizes just by reading the Weekly!**

Reply to [weekly@uchastings.edu](mailto:weekly@uchastings.edu) by **12:00pm each Monday** with the **correct** answers to all three questions to be eligible to be entered into the Weekly lottery. At the end of September, October, and November, two winners will be randomly chosen from the students who submitted all the correct answers that month. What's the prize? A \$10 Philz Gift Card!! If you submit each week, that allows you 4 chances to win as opposed to just answering one time!

But wait, there's more! Everyone who submitted answers during the semester will also be put into a lottery at the end of the semester and could win an awesome end of the semester prize!

Questions for Week #8:

- Which professor runs the Community Economic Development Clinic?
- Which professor is UC Hastings' 16th recipient of the William and Sally Rutter Award for Teaching Excellence/Outstanding Professor of the Year?.
- True or False. If false, state the true statement: The cases being focused on for the Spring 2016 Individual Representation Clinic are housing and medical cases.